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| LPA RE 60 | **NEGOTIATION SUMMARY REPORT** | | C/R/S |  |
|  | PARCEL | - |
| Rev. 01/2010 | PID NO |  |
| Federal Job No. |  |  |  | |

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| 1. | NAMES OF TITLE HOLDERS (Include marital status) | RESIDENCE ADDRESS (Note any expected changes) |
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|  | NAMES OF LIEN AND/OR LEASE HOLDER  (Include martial status) | ADDRESS (Note any variances with title report) |
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| 2. | NOTE ANY TITLE INFORMATION NOT FOUND IN TITLE REPORT (Incompetency, unrecorded documents, etc.) |
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| 3. | RECORD OF OWNERS/NEGOTIATOR MEETINGS | | | | |
| DATE | | NAME | LOCATION | OFFER $ | COUNTER OFFERS |

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| LPA RE60 | C/R/S |  |
| Rev. 01/2010 | PARCEL | - |

4. ARRANGEMENTS PERTAINING TO POSSESSION OR VACATE DATE-

5. DATE PROPERTY MANAGEMENT SECTION WAS NOTIFIED OF PURCHASE DETAILS. Click to enter date.

DATE STATE’S ACQUISITION BROCHURE GIVEN TO OWNER Click to enter date.

Remarks – (Briefly discuss taxes, relocation assistance, points of discussion, promises of action, etc.)

(Use 3rd page for full narration)

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**I, the undersign, do hereby state the following:**

1.  The written agreement secured embodies all of the considerations agreed upon between the property owner and myself.

2.  The agreement was reached without coercion, promises other than those shown in agreement, or threats of any kind whatsoever.

3.  I understand that this parcel is or may become part of a Federal aid highway.

4.  I do not have a direct or indirect, present or contemplated personal interest in the parcels or in any benefit from the acquisition of such property.

5.  I submit herewith the instruments on the above parcel, together with complete notes on the negotiation, including details of any unusual agreement or arrangements with the owner

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| --- | --- | --- | --- | --- |
| DATE |  | SIGNED |  | REALTY SPECIALIST |
|  |  |  |  | NAME TYPED OR PRINTED |
|  | | | | | |